

TRIDUUM



ONE LOVE STORY IN THREE PARTS
March 29-31, 2018 @ 7pm
Cathedral of the Incarnation

MAUNDY THURSDAY

GATHERING

A warm welcome to all those worshipping at the Cathedral tonight.

All are invited to take an active part in tonight's worship taken from the Book of Common Prayer (BCP). Please join in the prayers and responses printed in **bold**. Everyone is encouraged to join in the hymns, chants, and the sung parts of the liturgy.

Prelude *The Celestial Banquet* Olivier Messiaen (1908-1992)
Please stand as you are able.

Hymn 495 *Hail, thou once despised Jesus!* In Babilone

Acclamation

Blessed be the God of our salvation:

Who bears our burdens and forgives our sins.

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Kyrie* Brown

Sung first by Cantor, then by all.

Ky-ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

7
Chri - ste e - le - i - son. Chri - ste - e - le - i - son. Chri - ste e - le - i - son.

13
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. -

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood and taught us how to serve by his example: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries gives us a pledge of life eternal, the same your Son Jesus Christ our Lord; who now lives and reigns with you and the Holy Spirit ever, one God, world without end. **Amen.**

Please be seated.

WORD

A Reading from the Book of Exodus

Exodus 12:1-4, 11-14

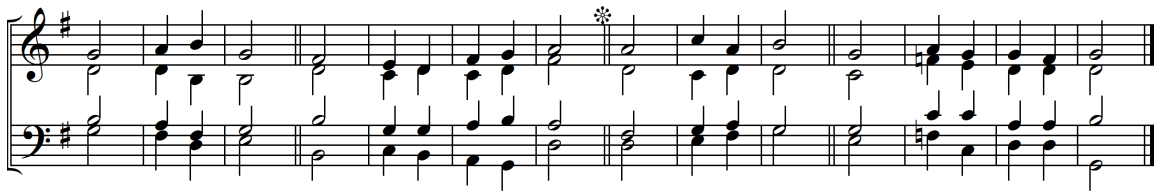
The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for

each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord. **Thanks be to God.**

Psalm 116:1, 10-17

Crotch



CHOIR:

I love the LORD, because he has heard the voice of my / suppli- / cation,
 because he has inclined his ear to me when- / ever I / called up- / on him.
 How shall I re- / pay the / LORD
 for all the / good things / he has / done for me?

ALL:

**I will lift up the / cup of sal - / vation
 and / call up - on the / Name of the / LORD.**

**I will fulfill my / vows to the/ LORD
 in the / presence of / all his / people.**

**Precious in the / sight of the / LORD
 - / is the / death of his / servants.**

O LORD, I / am your / servant;

I am your servant and the child of your handmaid; you have / freed me / from my / bonds.

**I will offer you the sacrifice / of thanks - / giving
 and / call up - on the / Name of the / LORD.**

**I will fulfill my vows to the LORD in the / presence of his / people,
 In the courts of the LORD'S house, in the / midst of/ you, O Je - / rusalem.**

A Reading from the First Letter of Paul to the Corinthians

1 Corinthians 11.23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

Hymn 731, v. 1&2 (green hymnal) *Three holy days enfold us now*

Grace Church

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the people so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Hymn 731, v. 3 (green hymnal) *Three holy days enfold us now* Grace Church

Sermon The Rt. Rev. Chilton Knudsen

Invitation to the Washing of Feet

Those who desire to have their feet washed are invited to come forward to the altar and sit in a seat to the right or left. Please remove your socks and shoes then wait to be invited forward. Once your feet have been washed please offer to wash the feet of the next person. A hand washing station is available at the back of the cathedral.

Music for the Washing of Feet

Hymn 602 *Jesu, Jesu, fill us with your love* Chereponi

Hymn 439 *What wondrous love is this* Wondrous Love

Hymn 831 (green hymnal) *Ubi Caritas* Jacques Berthier

Hymn 729 (green hymnal) *As in that upper room you left your seat* Sursum Corda

Prayers of the People

Prayer Leader:

With all the faithful, let us pray to the Lord, who is our hiding place in times of trouble, who surrounds us with glad cries of deliverance.

We pray for all who are hungry—whether hungry for power and glory or hungry for a simple meal. **Show the mighty that you alone can satisfy their deepest need, and feed the poor from the abundance of your good creation.**

We pray for the church, especially the Diocese of Western Australia;—whether tested by tempestuous change or tempted by safety of the status quo. **Give us peace when anger and fear threaten to divide us, and challenge us when we are too comfortable with the world as it is.**

We pray for leaders in high places—whether determined to help those who suffer or distant from the cries of the oppressed. **Open their eyes to see your saving power at work, and open their ears to hear your prophets' calls for justice.**

We pray for people in the midst of war—protect citizens and soldiers alike, and teach us to put away our weapons. **Let us take up instead actions.**

We pray for all who are weary—wary from life's long journey, weary from quarreling and testing, weary from grief or disappointment, weary from pain or illness, we pray especially for **Walt Bartas, the Darlington Family, Ann Koch, Sylvia, Helen Wistman** and those on our enduring prayer list and for these we now name in our hearts or aloud. *The people are invited to voice other prayers for the sick.*

Bring healing to those in need. **And release to those held captive by suffering or sickness.**

We pray for those who have died, especially Scott Clark and Janet Radmore. *The people are invited to voice other prayers for those who have died.*

Saving God, the source of deepest compassion, **You are the giver of living water, the fountain of eternal life.**

We pray in thanksgiving for the blessings you have bestowed on this community, especially for those who will be baptized and confirmed at Easter. *The people are invited to voice other prayers of thanksgiving.*

Receive the gratitude of your people. **We praise you and thank you O lover of souls.**

Presider:

Lord God, knowing your faithfulness in our lives, we bring before you the lives of others, the cares of this world, entrusting all things to your goodness and mercy. Instruct us in the way we should go and let your steadfast love surround us always; in the name of Jesus Christ we pray. **Amen.**

A period of silence will be kept

Confession

Deacon

Let us confess our sins against God, our neighbor and ourselves.

Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you. **And also with you.**

Words of Welcome

TABLE

The people remain seated while an offering is received to support the Cathedral's mission to worship God joyfully, care deeply and act boldly as followers of Christ. An offering may also be made online at www.incarnationbmore.org.

Offertory Anthem

Ubi Caritas

Ola Gjeilo (b. 1978)

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincere
Ubi caritas et amor, Deus ibi est. Amen.*

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.
Where charity and love are, God is there. Amen.*

Please stand as you are able.

Presentation Hymn 474 (v. 4)

Rockingham

**Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.**

The Great Thanksgiving¹

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy holy

Picardy

Ho - ly, ho - ly, ho - ly___ Lord, God of___
pow - er and might. Heaven and earth are full of your
glo - ry, Ho - san - nah in the high - est!
Blessed is He who comes in the name of the Lord. Ho -
san - nah in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

Fraction Anthem

Ave Verum Corpus

Charles Gounod (1818-1893)

*Ave, verum corpus natum ex Maria Virgine:
vere passum, immolatum in cruce pro homine:
cuius latus perforatum unda fluxit sanguine:
esto nobis praegustatum, in mortis examine.
O Jesu dulcis, O Jesu pie,
Jesu, Fili Mariae, in nobis miserere. Amen.*

*Hail the true body, born of the Virgin Mary:
You who truly suffered and were sacrificed on the
cross for the sake of all mankind.
From whose pierced side flowed water and blood:
Be a foretaste for us in the trial of death.
O sweet Jesus, o merciful Jesus,
Jesus Son of Mary have mercy on us. Amen.*

Invitation

These are the gifts of God for the people of God. All are welcome at the Lord's table.

Receiving

All are welcome to receive the Holy Communion. To receive either bread or wine is considered full communion. You may receive the bread or a gluten-free wafer; please indicate to the minister your need. Please assist the Chalicists by holding the base of the chalice (cup) and guiding it to your lips or you may dip the bread in the wine (intinction). If you choose to receive a blessing instead of communion, please place your arms across your chest.

Communion Music

Duet	<i>Humbly I Adore Thee</i> <i>Barb Ruble & George Wilkerson</i>	arr. Charles Griffith Bratt
	<i>Text at hymn 314</i>	
Hymn 313	<i>Let thy Blood in mercy poured</i>	Jesu, meine Zuversicht
Hymn 318	<i>Here, O my Lord, I see thee face to face</i>	Nyack

Prayer after Communion²

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, loving God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Sending Prayer

Deacon

Let us bow our heads before the before the Lord.

Presider

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Please be seated.

The Stripping of the Altar

The people remain seated as the Altar Guild, vergers and clergy remove the Altar furnishings from the altar.

Music for the Stripping of the Altar

Adagio for Strings Samuel Barber (1910-1981)

Hymn 826 *Stay With Me*

The people depart in silence.

Join our Facebook virtual vigil at <https://goo.gl/MdWR3u>. Click the blue "Join Group" button and take part in the community gathering to check in and keep vigil through the night. Feel free to share your experience, or just share that you are praying and keeping vigil.

Our worship continues on Good Friday at 7pm.

Tomorrow at 5pm we have a Walk through Holy Week for children and their families.

GOOD FRIDAY GATHERING

A warm welcome to all those worshipping at the Cathedral tonight.

All are invited to take an active part in tonight's worship taken from the Book of Common Prayer (BCP). Please join in the prayers and responses printed in **bold**. Everyone is encouraged to join in the hymns, chants, and the sung parts of the liturgy.

Procession

The ministers enter in silence. All kneel as they are able for a period of silent prayer.

Blessed be our God. **For ever and ever. Amen.** Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

A Reading from the Prophet Isaiah

52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him so marred was his appearance, beyond human semblance, and his form beyond that of mortals so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord. **Thanks be to God.**

Psalm 22

**ALL: My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?
O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.**

WOMEN: Yet you are the Holy One,
enthroned upon the praises of Israel.
Our forefathers put their trust in you;
they trusted, and you delivered them.

MEN: They cried out to you and were delivered;
they trusted in you and were not put to shame.
But as for me, I am a worm and no man,
scorned by all and despised by the people.

WOMEN: All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
"He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him."

MEN: Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.
I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.

WOMEN: Be not far from me, for trouble is near,
and there is none to help.
Many young bulls encircle me;
strong bulls of Bashan surround me.

MEN: They open wide their jaws at me,
like a ravener and a roaring lion.
I am poured out like water;
all my bones are out of joint; my heart within my breast is melting wax.

WOMEN: My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.
Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.

MEN: They stare and gloat over me;
they divide my garments among them; they cast lots for my clothing.
Be not far away, O Lord;
you are my strength; hasten to help me.

WOMEN: Save me from the sword,
my life from the power of the dog.
Save me from the lion's mouth,
my wretched body from the horns of wild bulls.

MEN: I will declare your Name to my brethren;
in the midst of the congregation I will praise you.
Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

WOMEN: For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; but when they cry to him he hears them.
My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

MEN: The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: "May your heart live for ever!"
All the ends of the earth shall remember and turn to the Lord,*
and all the families of the nations/ shall bow before him.

**ALL: For kingship belongs to the Lord;
he /rules over the nations.
To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.**

**ALL: My soul shall live for him; my descendants shall serve him;
they shall be known as the Lord's for ever.
They shall come and make known to a people yet unborn
the saving deeds that he has done.**

A Reading from the Letter of Paul to the Hebrews

4:14-16, 5:7-9

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

Hymn 795 (green hymnal)

Come now, O Prince of Peace

O-so-so

The Passion

Gospeller: The Passion of our Lord Jesus Christ according to Mark.

Please be seated.

Narrator: On Monday, the day after Jesus entered Jerusalem to cries of "Hosanna!" Jesus and his disciples returned to the temple. Jesus began to drive out those who were selling and those who were buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves; and he would not allow anyone to carry anything through the temple. He was teaching and saying,

Jesus: Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers.

Narrator: And when the temple authorities heard it, they kept looking for a way to kill him; for they were afraid of him, because the whole crowd was spellbound by his teaching. And when evening came, Jesus and his disciples went out of the city. The following day, Tuesday, Jesus returned to the temple and continued his teaching. As he was walking in the temple, the religious authorities—chief priests, scribes, and elders—came to him and said,

Religious Authorities: By what authority are you doing these things? Who gave you this authority to do them?

Jesus: I will ask you one question; answer me, and I will tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin? Answer me.

Religious Authorities: If we say, 'From heaven,' he will say, 'Why then did you not believe him?' But shall we say, 'Of human origin'?

Narrator: They were afraid of the Galilean pilgrims who had come to Jerusalem for Passover, for this crowd regarded John as truly a prophet. So they answered Jesus,

Religious Authorities: We do not know.

Jesus: Neither will I tell you by what authority I am doing these things.

Narrator: Throughout that day, Jesus continued to teach in the temple and challenge the religious authorities. They began looking for a way to arrest Jesus by stealth and kill him; for they said,

Religious Authorities: Not during the Passover festival, or there may be a riot among the people.

Narrator: On Wednesday, two days before the Passover and the festival of Unleavened Bread, Jesus was at Bethany in the house of Simon the leper. As he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

***Disciples (Congregation):* Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.**

Jesus: Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

Narrator: Then Judas Iscariot, who was one of the twelve, went to the religious authorities in order to betray Jesus to them. When the religious authorities heard it, they were greatly pleased, and promised to give Judas money. So Judas began to look for an opportunity to betray Jesus.

Please stand as you are able.

Hymn 458 (v. 1-3)

My song is love unknown

Love Unknown

**My song is love unknown, my Savior's love to me,
love to the loveless shown that thy might lovely be.**

O who am I that for my sake my Lord should take frail flesh, and die?

**He came for his blest throne salvation to bestow,
but men made strange, and none the longed-for Christ would know.
But O my friend, my friend indeed, who at my need his life did spend.**

**Sometimes they strew his way, and his strong praises sing,
resounding all the day hosannas to their King.**

Then "Crucify!" is all their breath, And for his death they thirst and cry.

Please be seated.

Narrator: On Thursday, the first day of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples said to him,

Disciples (Congregation): Where do you want us to go and make the preparations for you to eat the Passover?

Jesus: Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there.

Narrator: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. Thursday evening, Jesus came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus: Truly I tell you, one of you will betray me, one who is eating with me.

Disciples (Congregation): Surely, not I? Surely, not I?

Jesus: It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus: Take; this is my body.

Narrator: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus: This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

Narrator: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus: You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee.

Narrator: Then Peter said to him,

Peter: Even though all become deserters, I will not.

Jesus: Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

Peter: Even though I must die with you, I will not deny you.

Narrator: And all of them said the same. They went to a place called Gethsemane; and Jesus said to his disciples,

Jesus: Sit here while I pray.

Narrator: He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,

Jesus: I am deeply grieved, even to death; remain here, and keep awake.

Narrator: And going a little farther, Jesus threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus: Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Narrator: Jesus returned and found them sleeping; and he said to Peter,

Jesus: Simon Peter, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator: And again Jesus went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus: Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now Judas had given them a sign, saying,

Judas: The one I will kiss is the man; arrest him and lead him away under guard.

Narrator: So when Judas came, he went up to Jesus at once and said,

Judas: Rabbi!

Narrator: Then the religious authorities laid hands on Jesus and arrested him. But one of Jesus' disciples who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Narrator: Jesus' disciples deserted him and fled.

Please stand as you are able.

Hymn 458 (v. 4-5)

My song is love unknown

Love Unknown

Why, what hath my Lord done? What makes this rage and spite?

He made the lame to run, he gave the blind their sight.

Sweet injuries! Yet they at these themselves displease, and 'gainst him rise.

They rise, and needs will have my dear Lord made away;

a murderer they save, the Prince of Life they slay.

Yet steadfast he to suffering goes, that he his foes from thence might free.

Please be seated.

Narrator: They took Jesus to the high priest; and the chief priests, the elders, and the scribes—all the religious authorities—were assembled. Peter had followed Jesus at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

Witness: We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'

Narrator: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High Priest: Have you no answer? What is it that they testify against you?

Narrator: But Jesus was silent and did not answer. Again the high priest asked him,

High Priest: Are you the Messiah, the Son of the Blessed One?

Jesus: I am; and you will see the Son of Man seated at the right hand of the Power, and coming with the clouds of heaven.

Narrator: Then the high priest tore his clothes and said,

High Priest: Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Narrator: The council condemned Jesus as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Religious Authorities: Prophecy! Prophecy!

Narrator: The temple guards also took him over and beat him. While Peter was below in the courtyard, one of the servants of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Servant: You also were with Jesus, the man from Nazareth.

Peter: I do not know or understand what you are talking about.

Narrator: And he went out into the forecourt. Then the cock crowed. And the servant, on seeing him, began again to say to the bystanders,

Servant: This man is one of them.

Narrator: But again he denied it. Then after a little while the bystanders again said to Peter,

Bystanders: Certainly you are one of them; for you are a Galilean.

Narrator: But Peter began to curse, and he swore an oath,

Peter: I do not know this man you are talking about.

Narrator: At that moment the cock crowed for the second time. Then Peter remembered what Jesus had said to him. And he broke down and wept. As soon as it was daylight on Friday, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate, the Roman governor.

Pilate: Are you the King of the Jews?

Jesus: You say so.

Narrator: Then the religious authorities accused Jesus of many things. Pilate asked Jesus again,

Pilate: Have you no answer? See how many charges they bring against you.

Narrator: But Jesus made no further reply, so that Pilate was amazed. Now at the festival of the Passover Pilate used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection against Rome. So the crowd of religious authorities and their supporters from the temple came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate: Do you want me to release for you the King of the Jews?

Narrator: For he realized that it was out of jealousy that they had handed Jesus over. But the chief priests stirred up the crowd to have Pilate release Barabbas for them instead. Pilate spoke to them again,

Pilate: Then what do you wish me to do with the man you call the King of the Jews?

Religious Authorities: Crucify him! Crucify him!

Pilate: Why, what evil has he done?

Religious Authorities: Crucify him! Crucify him!

Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the Roman soldiers led him into the courtyard of the palace, the governor's headquarters; and they called together the whole cohort. And

they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Roman Soldiers: Hail, King of the Jews! Hail, King of the Jews!

Narrator: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. The soldiers compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it.

Please stand as you are able.

Narrator: And the Roman soldiers crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock Friday morning when they crucified him. The inscription of the charge against Jesus read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided Jesus, shaking their heads and saying,

Religious Authorities: Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross! He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Narrator: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus: Eloi, Eloi, lema sabachthani? My God, my God, why have you forsaken me?

Religious Authorities: Listen, he is calling for Elijah.

Narrator: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink.

Religious Authorities: Wait, let us see whether Elijah will come to take him down.

Narrator: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion (Congregation): Truly this man was God's Son!

An extended time of silence is observed.

Narrator: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

**In life no house, no home my Lord on earth might have;
 in death no friendly tomb but what a stranger gave.
 What may I say? Heaven was his home; but mine the tomb wherein he lay.
 Here might I stay and sing, no story so divine;
 never was love, dear King, never was grief like thine.
 This is my friend, in whose sweet praise I all my days could gladly spend.**

Please be seated.

Silence

Sermon

The Rt. Rev. Chilton Knudsen

Please stand as you are able.

Hymn 172

Were you there when they crucified my Lord?

Were You There

The Solemn Collects

People of God, the heavenly Creator sent Jesus into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Silence

Let us pray for the holy catholic church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Eugene and Chilton, our Bishops, and all the people of this diocese

For all Christians in this community

For those about to be baptized

For those about to be confirmed

That God will confirm the Church in faith, increase it in love, and preserve it in peace.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Silence

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Silence

Let us pray for all who suffer and are afflicted in body or in mind;
For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God, in great mercy, will comfort and relieve them, and grant them the knowledge of God's love, and stir up in us the will and patience to minister to their needs.

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Silence

Let us pray for all who have not received the Gospel of Christ;
For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his disciples
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Silence

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Offertory Anthem

Wondrous Love

Ric Flauding (b. 1954)

The Good Friday Offering will be given to the Diocese of Jerusalem.

Please stand as you are able.

Hymn 166

*Sing, my tongue, the glorious battle
(Verse 3- Men; Verse 4 -Women)*

Pange lingua

During the singing of the hymn, a cross is brought into the Cathedral.

Anthem

We glory in your cross, O Lord,
**and praise and glorify your holy resurrection;
for by virtue of your cross joy has come to the whole world.**

May God be merciful to us and bless us, show us the light of God's countenance,
and come to us.

**Let your ways be known upon earth,
your saving health among all nations.**

Let the peoples praise you, O God; let all the peoples praise you.

**We glory in your cross, O Lord, and praise and glorify your holy resurrection;
for by virtue of your cross joy has come to the whole world.**

We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

**We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.**

O Savior of the world, who by thy cross and precious blood hast redeemed us:

Save us and help us, we humbly beseech thee, O Lord.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

Collect

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death
between your judgment and our souls, now and in the hour of our death. Give mercy and grace
to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us
sinners everlasting life and glory; for with God, the Creator and the Holy Spirit you live and
reign, one God, now and for ever. **Amen.**

Prayers at the Cross

The people may come forward and stand or kneel at the cross or touch it reverently.

Music for the Adoration

<i>Elegy</i>	Edward Elgar (1857-1934)
<i>O Sacred Head, Sore Wounded</i>	Johann Sebastian Bach (1685-1750)
<i>Adagio from Organ Concerto 10 in d minor</i>	George Friderik Handel (1685-1759)
<i>Adieu</i>	Todd Coleman (b. 1972)

The people leave in silence, as they are ready.

EASTER VIGIL

GATHERING

A warm welcome to all those worshipping at the Cathedral tonight.

All are invited to take an active part in tonight's worship taken from the Book of Common Prayer (BCP). Please join in the prayers and responses printed in **bold**. Everyone is encouraged to join in the hymns, chants, and the sung parts of the liturgy.

The Lighting of the Paschal Candle

The New Fire will be kindled at the entrance to the Cathedral.

Bishop

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by Word and Sacrament we share in the victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is lit from the newly kindled fire, and the Deacon, bearing the Candle, leads the procession into the chancel, pausing three times and singing:

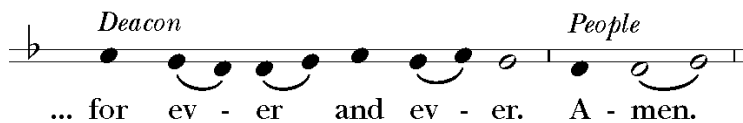


The light of Christ. Thanks be to God.

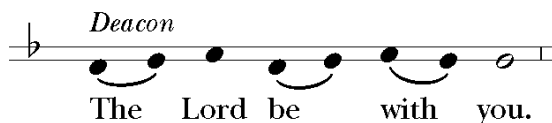
The candles held by the congregation are lit during the procession. The Deacon places the Paschal Candle in its stand, and the clergy, choir, and acolytes move to their places in the chancel.

The Exsultet

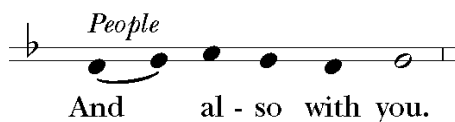
The Deacon chants the Exsultet, BCP p. 286.



... for ev - er and ev - er. A - men.



The Lord be with you.



And al - so with you.

Deacon

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Deacon continues chanting

Deacon *People*

... for ev - er and ev - er. A - men.

Bishop

Let us hear the record of God's saving deeds in history, how God saved the people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

A period of silent prayer follows each reading and sung response.

The congregation may be seated.

WORD

The Story of Creation

Genesis 1:1-2:2

Please stand, as you are able.

Hymn

Let Us Sing to the Lord

Taizé

Let us sing to the Lord! Let us sing to the Lord!

Lord! Let us sing to the Lord! Let us sing to the Lord!

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

Please be seated.

Israel's Deliverance at the Red Sea

Exodus 14:10-31; 15:20-21

Please stand, as you are able.

Hymn 648

When Israel was in Egypt's land

Go Down, Moses

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

Please be seated.

The Valley of Dry Bones

Ezekiel 37:1-14

Please stand, as you are able.

Hymn

Spirit of the Living God

**Spirit of the Living God, Fall fresh on me,
Spirit of the Living God, Fall fresh on me.
Melt me, mold me, Fill me, use me.
Spirit of the Living God,, Fall fresh on me.**

Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

Please be seated.

The Gathering of God's people

Zephaniah 3:14-20

Please stand, as you are able.

Hymn 412

Earth and all stars

Earth and All Stars

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

The Sermon

The Rt. Rev. Chilton Knudsen

BAPTISM AND CONFIRMATION

Presentation and Examination of the Candidates

Bishop Knudsen

The Candidate for Holy Baptism will now be presented.

Sponsor

I present Richard Chester Aronhalt to receive the Sacrament of Baptism.

Bishop Knudsen

Do you desire to be baptized?

Candidate

I do.

Bishop Knudsen

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidate

I renounce them.

Bishop Knudsen

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidate

I renounce them.

Bishop Knudsen

Do you renounce all sinful desires that draw you from the love of God?

Candidate

I renounce them.

Bishop Knudsen Do you turn to Jesus Christ and accept him as your Savior?
Candidate I do.

Bishop Knudsen Do you put your whole trust in his grace and love?
Candidate I do.

Bishop Knudsen Do you promise to follow and obey him as your Lord?
Candidate I do.

Bishop Knudsen The Candidates for Confirmation will now be presented.
Presenters I present Julian Flagg Koch and Destiny Chimdi Nwabueze for confirmation.

Bishop Knudsen Do you reaffirm your renunciation of evil?
Candidates I do.

Bishop Knudsen Do you renew your commitment to Jesus Christ?
Candidates I do, and with God's grace I will follow him as my Savior and Lord.

Bishop Knudsen addresses the congregation, saying
 Will you who witness these vows do all in your power to support these persons in their life in Christ?
All: **We will!**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Please stand as you are able.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

Let us now pray for these persons who have renewed their commitment to Christ.

A period of silence follows.

Prayers for the Candidates

Leader

Deliver them, O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open their hearts to your grace and truth. **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach them to love others in the power of the Spirit. **Lord, hear our prayer.**

Send them into the world in witness to your love. **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory. **Lord, hear our prayer.**

Thanksgiving over the Water

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Richard, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

A candle is presented.

Deacon

Receive the light of Christ and bear it into the world in witness to God's love. **Amen.**

Let us pray. Heavenly God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

With Chrism, the bishop marks the sign of the cross on his forehead.

Richard, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Bishop Knudsen

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The baptismal family returns to their seats.

The candidates for confirmation move to the altar rail and kneel.

Confirmation

Bishop Knudsen

Let us now pray for these persons who have renewed their commitment to Christ.

A period of silence follows.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

For confirmation the bishop lays hands upon each one and says

Strengthen, O Lord, your servant N. with your Holy Spirit; empower him/her for your service; and sustain him/her all the days of his/her life. **Amen.**

When all have been confirmed the bishop prays

Almighty and everliving God, let your loving hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Acclamation of Easter

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Song of Praise 417

This is the feast of victory for our God

Festival Canticle

During the singing of this hymn, the Sanctuary is prepared for the first Eucharist of Easter. The Alleluia Banner, which was created by the Cathedral children, is brought forward to the altar.

The Lord be with you. **And also with you.** Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord. **Thanks be to God.**

Please stand, as you are able.

Sequence Hymn

Hallelujah Chorus

Handel

Copies are in the pew racks

The Gospel

Mark 16:1-8

Deacon The Holy Gospel of Our Lord Jesus Christ, according to Mark.

People **Glorify to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Peace

The peace of the Lord be always with you. **And also with you.**

Words of Welcome

TABLE

Offertory Anthem

Ye Choirs of New Jerusalem

Charles Villiers Stanford
(1852-1924)

*Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn,
in strains of holy joy.*

*For Judah's lion bursts his chains,
crushing the serpent's head:
and cries aloud through death's domains
to wake the imprisoned dead.*

Devouring depths of hell their prey at his command restore;
 His ransomed hosts pursue their way where Jesus goes before.
 Triumphant in His glory now to him all power is given;
 To him in one communion bow all saints in earth and heaven.

While we his soldiers praise our King
 His mercy we implore,
 within his palace bright to bring
 And keep us evermore.

Ye choirs of new Jerusalem,
 Your sweetest notes employ,
 The Paschal victory to hymn,
 in strains of holy joy.

All glory to the Father be,
 All glory to the Son,
 All glory, Holy Ghost, to thee,
 While endless ages run.

Alleluia, Amen.

- St Fulbert of Chartres

Presentation Hymn

Praise, my soul, the King of heaven

Lauda anima

**Praise, my soul, the King of heaven;
 to his feet thy tribute bring;
 ransomed, healed, restored, forgiven,
 evermore his praises sing:
 Alleluia, alleluia! Praise the everlasting King.**

The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Presider: The Lord be with you. People: And al - so with you.
- Staff 2:** Presider: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Presider: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give God thank and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Chanted on a single tone.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.


The Breaking of the Bread

The Presider breaks the consecrated Bread.

Fraction Hymn S171


Be known to us

Antiphon: Cantor; then All

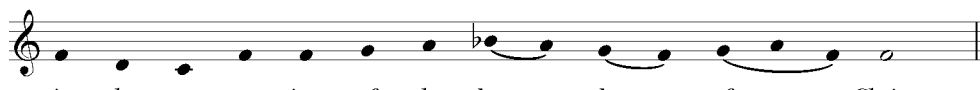


Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Invitation

Receiving

All are welcome to receive the Holy Communion. To receive either bread or wine is considered full communion. You may receive the bread or a gluten-free wafer; please indicate to the minister your need. Please assist the Chalicists by holding the base of the chalice (cup) and guiding it to your lips or you may dip the bread in the wine (intinction). If you choose to receive a blessing instead of communion, please place your arms across your chest.

Communion Music

Anthem

Arise My Love, My Fair One
Autumn Boyle, Teri LaMay, Barb Ruble

Bradley Nelson (b. 1950)

Arise, my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone.
The flowers appear on the earth, the season of singing has come,
Arise, my love, my fair one, and come away.
O Lord, open my lips to sing Thy praise
The voice of the turtle dove is heard in our land.
The fig tree puts forth its fruit and the vines in blossom give forth their fragrance.
Arise, my love, my fair one, and come away.
- Song of Solomon 10- 13 (alt)

Hymn 199

Come, ye faithful, raise the strain
All sing verses 1, 2 & 4; Choir sings verse 3

St. Kevin

Hymn 204

Now the green blade riseth

Nöel Nouvelet

Hymn 210

The day of resurrection!

Ellacombe

Hymn 335

I am the bread of life

I Am the Bread of Life

Prayer After Communion

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, loving God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SENDING

The Easter Blessing

May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, Creator, Redeemer and Sustainer, be upon you and remain with you for ever. **Amen.**

Hymn 207

Jesus Christ is risen today

Easter Hymn

Dismissal

Alleluia, Alleluia. Go in peace to love and serve the Lord.

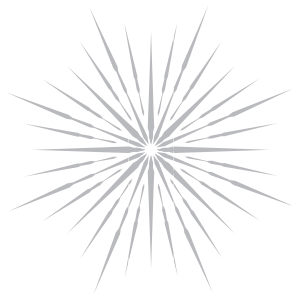
Thanks be to God. Alleluia, Alleluia.

Postlude

Rigaudon

Telemann

Please join us following the service for light refreshments in the Peabody Room.



PARTICIPATING IN THE SERVICES

MAUNDY THURSDAY

PRESIDER AND PREACHER: The Rt. Rev. Chilton Knudsen, *Assistant Bishop, Diocese of Maryland*

DEACONS: The Rev. Dr. Jon Shematek, The Ven. Lauren Welch

ASSISTING MINISTER: The Very Rev. Rob Boulter, *Dean*

ORGANIST: Ken Brown, *Canon for Music and Worship*

VERGERS: John Reynolds, Tricia Shellhorn; **READERS:** Bob Richardson, Mindy Elledge; **PRAYER**

LEADER: Jim Ridenour; **ALTAR MINISTRY:** Dolly Carr, April Fehr, Amy Forsberg, Cheryl Hazel, Frieda McWilliams, Doris Ridenour, Tricia Shellhorn, Theresa Thomas, Benita Keene-Johnson; **EUCCHARISTIC MINISTERS:** James Reaves, Jean Lall, Sister Mark, Anne Wyatt-Brown.

GOOD FRIDAY

PRESIDER AND PREACHER: The Rt. Rev. Chilton Knudsen, *Assistant Bishop, Diocese of Maryland*

DEACONS: The Rev. Dr. Jon Shematek, The Ven. Lauren Welch

ASSISTING MINISTER: The Very Rev. Rob Boulter, *Dean*

ORGANIST: Ken Brown, *Canon for Music and Worship*

VERGERS: John Reynolds; **READERS:** Benita Keene-Johnson, Mary Klein.

THE PASSION

NARRATOR: Deborah Hazlett; **JESUS:** Jonas Connors-Grey ; **PETER:** David Koch; **JUDAS:** Julia Pearson;

HIGH PRIEST: Jon Shematek; **PILATE:** Rob Boulter; **WITNESS:** Ann Koch; **SERVANT:** Mary Klein;

CHORUS: John Thorpe, Steve Fowl, Mary Klein, David Koch, Barb Ruble, Dolly Chin, Tina Trapane, Patty Parsley, Margo Landon, Ann Koch, Julia Pearson.

EASTER VIGIL

PRESIDER AND PREACHER: The Rt. Rev. Chilton Knudsen, *Assistant Bishop, Diocese of Maryland*

DEACONS: The Rev. Dr. Jon Shematek, The Rev. Lauren Welch

ASSISTING MINISTER: The Very Rev. Rob Boulter, *Dean*

ORGANIST: Ken Brown, *Canon for Music and Worship*

VERGERS: John Reynolds, Anne Bruder, Tricia Shellhorn; **READERS:** Julia Pearson, Jonas Connors-

Grey, Amy Forsberg, Ann Koch, Julian Koch; **ALTAR MINISTRY:** Dolly Carr, Jackie Dalton, April Fehr, Amy Forsberg, James Reaves, Cheryl Hazel, Frieda McWilliams, Doris Ridenour, Tricia Shellhorn, Ingrid Wooding; **EUCCHARISTIC MINISTER:** James Reaves, Tim Edlund, Benita Keene-Johnson.

EASTER MEMORIALS AND THANKSGIVINGS

GIVEN IN LOVING MEMORY BY

Eugenia Argires for Anastasia Pitsakis † Jean and Tom August for Guy William Davis † John Chrisman for Bennie and Willie Murle Chrisman † Charles Cloughen and family for Judy Cloughen † Katherine M. Chin, Stephanie Anne, Kerwin and Katherine Chung for Calvin Chin, Kristen E. Chung, Richard Moy, Ruth Moy, Jennie M. Wong & Edwina Moy Wong, our parents, grandparents and loved ones † Karen DeCamp and Dan Pontious for Paul and Rita DeCamp † Tim and Karol Edlund for Eleanor Jackson and Carl Rexroad † Robert, Meghan, Kate, Benson and Carter Erwin for Nancy S. Erwin † April Fehr for Richard Fehr, Mike and Marg Abendshein, Gail Miller, Jeff Miller † Clair Francomano and John Thorpe for Eric and Irene Thorpe, Charles and Ruth Francomano † Kathryn, Robert, Mary and Patty Jackson for Mike Jackson † Chris and Sharon Klots for Dorothy Smith † Jean and Abner Lall for C.K. Joseph, Lalit Masih † Jennifer Lawner for Len Parkinson, father and Scott Parkinson, brother † Anne Mickle for John and Jocelyn Mickle, Helen and Bill Watt † Jen Minke for Thomas and Dorothy Minke † Ann K. Murray for Eleanor & Raymond Murray † Pam O'Brien for Leo Jones and Luke Jones † Julia Pearson for Fred Pearson † Terry Pritt for Bobby and Joyce Pritt † James Reaves and Amy Forsberg for CDR Robert C. Pringle, USN (Ret.) † Betsy and Tom Remley for Annie McCann and family and loved ones † Carole Sakamoto for George and Mary Lass, my mother and father † Tricia Shellhorn for Marion Catherine Mehlig † Sara Sides for Richard and Mary Mansure † Amy Panek Swift for Grandpa Panek, Victoria and John and Irene Chonacki † Rev. Stephen A. Swift for Rev. Robert C. and Mary Jane Swift † Dick and Linda Thompson for loved ones † Negretta and Douglas Walsh for Charles Glasgow, Thomas Glasgow, Florence Glasgow, Edwina Robinson, Eric (Bunny) Walsh, Colester Walsh † Miriam Womack for Loretta B. Joyner or LBJ † Anne Wyatt-Brown for Bertram Wyatt-Brown, my late husband, Laura Wyatt-Brown, our daughter and my parents, Natalie and William Luke Marbury

IN THANKSGIVING FOR

The love and generosity of Rob and Sally Boulter and generous care provided by Dr. Clair Francomano by Mary Alice Wistman † Bradford and Vanessa Swift Philips and children, Captain Philip and Elizabeth Swift and children, John and Vicki Swift, and children, Robert and Lisa Swift, and children, Sarah Swift Smith, and children, Rear Admiral Ron and Camilla Panek Route and their son by Amy Panek Swift and Rev. Stephen A. Swift † Waverly Joyner, Sr. by Miriam Womack

AND IN CELEBRATION OF

The life of Vernell Joyner from Miriam Womack † Our children, Emma and Julian from Ann and David Koch



CATHEDRAL *of the*
INCARNATION

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